



INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY AND APPLIED NUTRITION

(Ministry of Tourism, Government of India)

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AFFIX
PASSPORT
SIZE
PHOTOGRAPH

APPLICATION FORM FOR SHORT COURSE

SESSION 2024 – 2025

- Diploma in Food Production Diploma in Bakery & Confectionary Diploma in House Keeping Diploma in Front Office Diploma in Food & Beverage Service Craftmanship Course in Food Production & Patisserie

(To be filled up by the Candidate)

| | | | | | | |
|-----|--|--|---------------|------------------------------|----------------------------------|-----------------------------|
| 1. | Name of the Candidate (in Bold Letters) | | | | | |
| 2. | Course applied | | | | | |
| 3. | Gender | | | | | |
| 4. | Mobile No. of the Candidate | Email Id of the Candidate | | | | |
| 5. | Father's / Guardian Name | | | | | |
| 6. | Mobile No. of Father's / Guardian | Email Id of the Father's / Guardian | | | | |
| 7. | Address (in Bold Letters) | | | | | |
| 8. | Age as on 01.07.2024 | Date of Birth (DD/MM/YYYY) | | | Category (Tick) | |
| | | | | | <input type="checkbox"/> General | <input type="checkbox"/> SC |
| | | <input type="checkbox"/> OBC(Non Creamy) | | <input type="checkbox"/> EWS | <input type="checkbox"/> PH | |
| 9. | Marks Obtained | Exam Passed | Maximum Marks | Marks Obtained | Percentage (%) | Board |
| | | 10 th | | | | |
| | | 12 th | | | | |
| 10. | Application Fees Details (Please mention whichever is applicable) | i. UTR No. | | | | Date of Payment |
| | | ii. Transaction ID | | | | |
| | | iii. Demand Draft No. | | | | |

NOTE: SUBMIT ALL RELEVANT XEROX COPY OF SUPPORTING DOCUMENTS.

(Signature of the Candidate with date)
Name:

FOR INSTITUTE USE ONLY

- The information given on fact sheet has been checked and found in order.
- Discrepancy found, if any _____.

(Signature if the Scrutinizer)

Received Form No. _____ from _____ for the Course of _____ for 2024 – 2025.

Signature with Institute Seal